

## COURSE DESCRIPTION AND APPLICATION INFORMATION

Course Name	Code	Semester	T+A+L (hour/week)	Type (C / O)	Local Credit	ECTS
Global International Relations	PSIR 476	Spring	03+00+00	Elective	3	6
Academic Unit:		Political Science and International Relations				
Mode of Delivery:		Face to face				
Prerequisites:		None				
Language of Instruction:		English				
Level of Course Unit:		Undergraduate				
Course Coordinator:		--				
Course Objectives:		The Course aims to provide students with a strong understanding of • Global Politics from the view of Non-Western world and thinking. • Through this module, students should gain knowledge and understanding of a variety of approaches to the state' gender, society and politics in the Non-Western world • By the end of the course, students will be able to evaluate the advantages and difficulties of studying controversial subjects				
Course Contents:		Non-Western world and its politics are constantly ignored by many of the major social science disciplines. They're usually analysed within the framework of Area Studies. Many of the traditional theoretical traditions view the non-Western world, especially the Global South, as either extraneous to mainstream international relations, or as simply an effect of great power, class domination and/or ethnic/racial competition. This module aims to introduce students to Non-Western international relations from the Non-Western-centric perspectives which challenge traditional academic approaches and seek to locate the Non-Western world in Non Western social, political, gender and class configurations themselves. This is an alternative approach which centres the teaching of the non-Western world on itself, rather than exclusively on what external actors are doing to it. This is not to dismiss the influence of external actors and processes, but to reveal the many cases of where this distinction between the external and internal has limited the scrutiny and analysis of politics in the non-western world and its place in global politics.				
Learning Outcomes of the Course Unit (LO):		<ul style="list-style-type: none"> <li>• <b>1-</b> Discuss critically, and write knowledgeably about, major theories regarding Global Politics</li> <li>• <b>2-</b> Analyse the stereotypical ideas about the Non-Western world</li> <li>• <b>3-</b> Formulate a critical understanding of a range of methodologies and theoretical frameworks employed in the study of Global South</li> <li>• <b>4-</b> Conduct advanced-level research including library and web-based sources</li> <li>• <b>5-</b> Construct, consolidate and present stimulating arguments based on an advanced-level research in a well-structured and written essay</li> <li>• <b>6-</b> Demonstrate a critical approach to the understanding the non-Western world and its international relations.</li> <li>• <b>7-</b> Select and apply the appropriate conceptual tools to the study of non-Western thought.</li> <li>• <b>8-</b> Describe, interpret, assess and analyse a wide range of information and evidence.</li> <li>• <b>9-</b> Researching a wide range of relevant information with little formal guidance.</li> <li>• <b>10-</b> Plan, structure and design independent research over a challenging subject</li> <li>• <b>11-</b> Plan and write a well-structured essay, including proper referencing and bibliographical techniques.</li> <li>• <b>12-</b> Produce a book review containing a high level of analysis and relatively sophisticated argument.</li> </ul>				
Planned Learning Activities and Teaching Methods:		Lectures and Class Discussions, Group and Individual Assignments				

## WEEKLY SUBJECTS AND RELATED PREPARATIONS

Week	Subjects	Related Preparation
1	WEEK 1: WELCOME AND AN INTRODUCTION TO THE COURSE	Bilgin P. (2016) "Contrapuntal Reading" as a Method, an Ethos, and a Metaphor for Global IR" International Studies Review (2016) 18, 134-146 Dyvik S.L, Selby J. and Wilkinso R. (Eds) (2017) What's the Point

		of International Relations, Routledge. Shilliam, Robbie, 'Living Knowledge Traditions and the Priestly Castle of the Western Academy,' available at <a href="https://the-disorder-of-things.com/2013/12/01/living-knowledge-traditions-and-the-priestly-castle-of-the-western-academy/">https://the-disorder-of-things.com/2013/12/01/living-knowledge-traditions-and-the-priestly-castle-of-the-western-academy/</a>
2	WEEK 2: THE LOST ENLIGHTENMENT	Alatas S.F. and Sinha V. (2017) Sociological Theory Beyond the Canon, Palgrave. Assad T. (1995) (ed) Anthropology and the Colonial Encounter, Humanities Press. Graeber D. and Wengrow D. (2021) The Dawn of Everything, Penguin Books, London. Hobson, John M. (2004). The Eastern Origins of Western Civilization. Cambridge, Cambridge University Press. Mishra Pankaj • Temptations of the West: How to Be Modern in India, Pakistan, Tibet, and Beyond (2006) • From the Ruins of Empire: The Intellectuals Who Remade Asia (2012) • A Great Clamour: Encounters with China and Its Neighbours (2013) • Age of Anger: A History of the Present (2017) • Bland Fanatics: Liberals, Race, and Empire (2020) • Run and Hide (2022) Starr F.S (2013) Lost Enlightenment, Princeton University Press.
3	WEEK 3: MODERNISM, EUROCENTRISM, ORIENTALISM, RACE AND ABOUT WHITENESS	On Modernism Berman M. (1982) All That is Solid Melts Into Air, The Experience of Modernity, Penguin Eisenstadt Shmuel (2017) (ed.) Multiple Modernities, Routledge On Eurocentrism Amin, Samir (1989) Eurocentrism. Translated by Russell Moore and James Membrez. 2009 ed., New York, Monthly Review Press. Çapan Z.G. (2017) "Enacting the International/Reproducing Eurocentrism" Contexto Internacional 39 (3): 655-672 Çapan Z.G. (2019) Can Non-Europeans Think? Politics, Religion & Ideology 20 (1): 141-142 Césaire, Aimé (2000) Discourse on Colonialism, NYU Press. Dabashi H. (2011) Brown Skins, White Masks, Pluto University Press Dubois L. (2004) Avengers of the New World: The Story of the Haitian Revolution, Harvard University Press Shohat, Ella and Robert Stam (2014). Unthinking Eurocentrism: Multiculturalism and the Media. London, Routledge. On Orientalism Biswas, Shampa (2007) 'Empire and Global Public Intellectuals: Reading Edward Said as an International Relations Theorist,' Millennium
4	WEEK 4: ANTI-IMPERIALISM, ANTI-WESTERNISM, SNYCRETISM, TRADITIONALISM	Aydin C. (2007) The Politics of Anti-Westernism in Asia, Visions of World Order in Pan Islamic and Pan-Asian Thought, Columbia University, New York Barkawi, Tarak and Mark Laffey (2002). "Retrieving the Imperial: Empire and International Relations", Millennium-Journal of International Studies, Vol. 31, No. 1, p. 109-127. Fanon F. (2001) The Wretched of the Earth, Penguin, 33rd edition. Getachew Adom (2020) World Making After Empire- The Rise and Fall of Self-Determination, Princeton University Press Gurminder K. Bhambra (2007) Rethinking Modernity, Postcolonialism and the Sociological Imagination, Palgrave. Heatherton C. (2022) Arise- Global Radicalism in the Era of Mexican Revolution, University of California Press Jones, Branwen Gruffydd (2006). "Introduction: International Relations, Eurocentrism, and Imperialism", Branwen

		Gruffydd Jones (ed.), Decolonizing International Relations. London, Rowman & Littlefield, p. 1-22. Kelley Robin D.G. (2000) A poetics of Anticolonialism
5	WEEK 5: POSTCOLONIALISM, BANDUNG /NONALIGNMENT / TRICONTINENTAL; MAO'S THREE WORLDS THEORY	An J. (2013) "Mao Zedong's "Three Worlds" Theory: Political Considerations and Value for the Times", Social Sciences in China, 34/1: 35-57 Balci A. (2018) Ortadogu ve Post Kolonyalizm, Pinar Yayinlari, Istanbul Baker C. (2018) Race and the Yugoslav Region: Postsocialist, Post-conflict, Postcolonial?, Manchester University Press Bhambra, Gurminder K. (2007) Rethinking Modernity: Postcolonialism and the Sociological Imagination. New York, Palgrave. Dauphinee, Elizabeth (2010) "The Ethics of Autoethnography," Review of International Studies, Vol. 36, No. 3., pp. 799-818 Dinkel J. (2018) The Non-Aligned Movement: Genesis, Organization and Politics (1927-1992), Brill Editorial Department of Renmin Ribao (1977) Chairman Mao's Theory of the Differentiation of the Three Worlds is a Major Contribution to Marxism-Leninism Language, Foreign Languages Press Binding. Khalil F. (2004) Tarihin Tanigiyim, Bir Filistinli Diplomatın Hayatı, Ankara, Landry, Donna and Gerald M. MacLean (1996).
6	WEEK 6: SOCIALISM WITH CHINESE CHARACTERISTICS: THE RISE OF CHINA	Adams, Martin, (2012) (ed.) A Greener Shade of Grey: A Special Report on Renewable Energy in China. Hong Kong: Economist Intelligence Unit. Brautigam D. (2010) "Africa's Eastern Promise," Foreign Affairs, January 5. Buckley C. (2017) "China's Role in Climate Change, and Possibly in Fighting It." New York Times. <a href="https://www.nytimes.com/2017/06/02/world/asia/chinas-role-in-climate-change-and-possibly-in-fighting-it.html">https://www.nytimes.com/2017/06/02/world/asia/chinas-role-in-climate-change-and-possibly-in-fighting-it.html</a> Confucius, The Analects, Books 1, 12-13. Translation by Robert Eno. You may wish to consult other translations as well. Elizabeth Economy (2018) The Third Revolution: Xi Jinping and the New Chinese State, Oxford University Press David H., David Dorn, and Gordon H. Hanson (2016) "The China shock: Learning from labor-market adjustment to large changes in trade." Annual Review of Economics 8: 205-240. Hashmi S (2021) China and Shanghai Cooperation Organisation, Routledge Harrison, Tom, and Genia Kostka (2014) "Balancing priorities, aligning interests: Developing mitigation
7	WEEK 7 BELT AND ROAD INITIATIVE; AND BRICS (and all its variants)	Avritzer, Leonardo (2002) Democracy and the public space in Latin America, Princeton University Press Aydin M. (ed). (2018) The Levant: Search for a Regional Order, Konrad Adenauer Stiftung Bhagwati, Jagdish Arvind Panagariya (2013). Why Growth Matters: How Economic Growth in India Reduced Poverty and the Lessons for Other Developing Countries. Public Affairs. Burges, Sean (2013) "Brazil as a bridge between old and new powers?" International Affairs 89: 3, 577-594. Connell R. (2007) Southern Theory, Polity, Cambridge Çapan, Z.G, & Zarakol A.(2017). "Postcolonial Colonialism? The Case of Turkey", Charlotte Epstein (ed.), Against International Relations Norms. New York, Routledge, p. 193-210. Çapan

		<p>Z.G. (2016) Re-writing International Relations: History and Theory Beyond Eurocentrism in Turkey, Rowman &amp; Littlefield</p> <p>Dessai P. (2003 ) Financial Crisis, Contagion, and Containment: From Asia to Argentina. Princeton University Press.</p> <p>Harris Richard (1992) Marxism, Socialism,</p>
8	WEEK 8: ILLIBERAL GEOGRAPHIES: FROM HUNGARY TO NORTH KOREA	<p>Akçalı Emel and Umut Korkut (2015) "Urban transformations in Istanbul and Budapest: Neoliberal Governmentality in the EU's semi-periphery and its limits" Political Geography, 46: 76-88.</p> <p>Akçalı Emel, and Umut Korkut (2012) "Geographical Metanarratives in East-Central Europe: Neo-Turanism in Hungary", Eurasian Geography and Economics, 53(5): 596-614.</p> <p>Barfield T. (2005), 'An Islamic State is a State Run by Good Muslims: Religion as a Way of Life and not an ideology in Afghanistan', in R. Hefner (ed.), Remaking Muslim Politics: Pluralism, Contestation, Democratization, Princeton, NJ: Princeton University Press.</p> <p>Capan. Z.G. and Zarakol A. (2019) "Turkey's ambivalent self: ontological insecurity in 'Kemalism' versus 'Erdoganism'", Cambridge Review of International Affairs 32 (3) 263-282.</p> <p>Dalgaard, Klaus Guimarães (2016) 'The Energy Statecraft of Brazil: Promoting Biofuels to African Countries'. Foreign Policy Analysis, doi: 10.1093/fpa/orw033</p> <p>Erdogan R.C. (2021) Daha Adil bir Dünya Mümkün</p>
9	WEEK 9: RECENTERING AFRICA	<p>Akoko Mbe and Oben Mhuagbo Timothy and Robert (2006) "Christian Churches and the Democratization Conundrum in Cameroon" Africa Today, 52/3: 24-28.</p> <p>Bates, Robert H. (2005). Markets and States in Tropical Africa: The Political Basis of Agricultural Policies. University of California Press.</p> <p>Bleck, Jaimie &amp; Nicolas Van de Walle (2018). Electoral politics in Africa since 1990: Continuity in change. Cambridge University Press.</p> <p>Chan, Stephen (1994). "Beyond North-West: Africa and the East", A. J. R. Groom and Margot Light (eds.), Contemporary International Relations: A Guide to Theory. London, Pinter :237-54.</p> <p>Cheeseman, Nic (2015). Democracy in Africa: Successes, Failures, and the Struggle for Political Reform. Cambridge University Press.</p> <p>Cheeseman, Nic &amp; Jonathan Fisher (2020). Authoritarian Africa: Repression, Resistance, and the Power of Ideas. Oxford University Press.</p> <p>Christensen, Darin &amp; David D. Laitin (2019). African States Since Independence : Order, Development, and Demo</p>
10	WEEK 10: IS THERE A NON-WESTERN IR THEORY?	<p>Abdelkader D., Adiong N.M. and Mauriello R. (eds) (2016) Islam and International Relations, Contributions to Theory and Practice, Palgrave.</p> <p>Abo-Kazleh, Mahommed. Rethinking (2006) I.R. Theory in Islam: Towards a More Adequate Approach in Turkish Journal of International Relations vol.5 no.4 Winter</p> <p>Acharya A. and Buzan B. (2019) The Making of Global International Relations: Origins and Evolution of IR at Its Centenary, Cambridge University Press.</p> <p>Acharya, Amitav (2014). "Global International Relations (IR) and Regional Worlds", International Studies Quarterly,</p>

		Vol. 58, No. 4, p. 647-659. Acharya A. and Buzan B. (2010) Non-Western International Relations, Routledge. Agathangelou, Anna M. and L.H.M. Ling (2004). "The House of IR: From Family Power Politics to the Poiesies of Worldism", International Studies Review, Vol. 6, No. 4, p. 21-49. Alatas S.F. and Vineeta S. (2017) Sociological Theory Beyond the Canon, Palgrave, London Aydinli, Ersel, and Julie Mathews (2008) "Periphery Theori
11	WEEK 11: MUSLIM THINKERS, ISLAM AND A SUFI THEORY OF INTERNATIONAL RELATIONS	Aktay Y. (2021) Türk Dininin Sosyolojik İmkânı, Vadi Yayınları Almond I. (2004) Sufism and Deconstruction- A comparative Study of Derrida and Ibn 'Arabi, Routledge. Aydin C. (2017) The Idea of a Muslim World, Harvard University Press. Balci Ali (2015) "Knowledge, Repetition and Power in Ibn al-'Arabi's Thought: Some Preliminary Comments on Methodology", All Azimuth: 39-50. Coates P. (2002) Ibn Arabi and Modern Thought, Anqa Publishing, Oxford. Fahmy M. (2007) La Condition de la Femme dans l'Islam, Editions Allia, Paris. Griffel F. (2009) Al-Ghazali's Philosophical Theology, Oxford University Press. Halevi L. (2007) Muhammad's Grave, Columbia University Press Ibn Khaldun Al Muqaddima Kalpakian, Jack (2008) "Ibn Khaldun's Influence On Current International Relations Theory." The Journal of North African Studies 13, no. 3: 363-76. Kane O. O (2016) Beyond Timbuktu – An Intellectual History of Muslim West Africa, Harvard University Press Lambert-Hurley S., Majchrowicz D. and S
12	WEEK 12 RUSSIAN THEORY OF INTERNATIONAL RELATIONS: SOVEREIGN DEMOCRACY AND MULTI-POLAR WORLD ORDER	Akçalı, Emel and Perinçek Mehmet, (2009) "Kemalist Eurasianism: An emerging Geopolitical discourse in Turkey", Geopolitics, 14(3): 550-569. Dessai P. (2006 ) Conversations on Russia: Reform from Yeltsin to Putin. Oxford Uni Press. Ersen E. (2004) "Neo-Eurasianism and Putin's 'Multipolarism' in Russian Foreign Policy" Turkish Review of Eurasian Studies : 135-172. Florini and Sovacool (2009) "Who governs energy? The challenges facing global energy governance", Energy Policy, 37/12: 5239-5248 Kharkevich M.V. (2015) "The Critical Experience of Russia in Global Governance" Russian Politics and Law, 54/5-6, 461-7, <a href="https://doi.org/10.1080/10611940.2016.1296307">https://doi.org/10.1080/10611940.2016.1296307</a> Pomerantsev R. (2019) This Is Not Propaganda: Adventures in the War Against Reality, Public Affairs. Morozov V. (2015) Russia's Postcolonial Identity: A Subaltern Empire in a Eurocentric World, Palgrave. Morozov V. (2008) "Sovereignty and democracy in contemporary Russia; a modern subject faces the postmodern world" Journal of Int
13	WEEK 13: POSTNEOLIBERALISM: LATIN AMERICAN AND ASIAN VARIANTS	Akçalı Emel, Lerna Yanik and Ho-fung Hung (2015) "Inter-Asian postneoliberalism: Adoption, Disjuncture and Transgression" Asian Journal of Social Science, 43: 5-21 (introductory article of the special issue on Postneoliberalism in Asia). Baruah B. (2015) NGOs as Intermediaries for Pro-Poor Electrification in India-Urban Development in a Post-Neoliberal Era? Bu Hai Thiem, (2015) In Search of a Post-Socialist Mode of Governmentality, Asian Journal of Social

		<p>Sciences: 80-102 Elder L (2015) "Malaysian Airlines, Neoliberalism and Business as Usual in Malaysia", Asian Journal of Social Science, 43: 23-49.</p> <p>Fullbrook E. et al (2021) Postneoliberal Economics, World Economics Association Books.</p> <p>Jones T (2013). Culture, Power, and Authoritarianism in the Indonesian State: Cultural Policy across the Twentieth Century to the Reform Era, Brill.</p> <p>Leiva I. (2008) Latin American Neostructuralism: The Contradictions of Post Neoliberal Development, University Of Minnesota Press.</p> <p>Macdonal</p>
14	WEEK 14: ADVANCING GLOBAL INTERNATIONAL RELATIONS?	<p>Adler Nissen R. and Zarakol A. (2021) Struggles for Recognition: The Liberal International Order and the Merger of Its Discontents, International Organization 75: 611-34.</p> <p>Agathangelou, Anna M. and L.H.M. Ling (2004). "The House of IR: From Family Power Politics to the Poiesis of Worldism", International Studies Review, Vol. 6, No. 4, p. 21-49.</p> <p>Cox, Robert. (1992) "Towards a Post-Hegemonic Conceptualization of World Order: Reflections on the Relevancy of Ibn Khaldun." In Governance without Government: Order and Change in World Politics, edited by J. Rosenau and E. Czempiel, 132-59. Cambridge: Cambridge University Press.</p> <p>Gilmore Ruth Wilson (2023) Abolition Geography-Essays Towards Liberation, Verso.</p> <p>Grovogui, Siba N. (2006) Beyond Eurocentrism and Anarchy: Memories of International Order and Institutions. New York, Palgrave Macmillan.</p> <p>Ikenberry J.G. (2020) A World Safe for Democracy: Liberal Internationalism and the Crises of Global Order, Yale University Press</p> <p>Khaldun in Approach</p>

At Kadir Has University, a Semester is 14 weeks; The weeks 15 and 16 are reserved for final exams.

## REQUIRED AND RECOMMENDED READING

Tickner A. and Smith K. (2020) International Relations From the Global South, Routledge

The other required and further reading are listed for each topic are listed below. Some of the academic journals that you may want to follow are: Antipode Alternatives African Studies Critical Sociology Critical Asian Studies Geoforum Eurasian Geography and Economics International Political Sociology International Journal of Middle East Studies Latin American Perspectives Latin American Politics and Society Latino Studies Mediterranean Politics Third World Quarterly Türkiye Ortadoğu Çalışmalar Dergisi. Turkish Journal of Middle Eastern Studies Political Geography Uluslararası İlişkiler

## OTHER COURSE RESOURCES

MOVIES, DOCUMENTARIES AND PODCASTS – A SUGGESTED LIST

BBC Documentaries: The Colony, The Pacific Century, The Boys from Brasil, Afghanistan: Getting Out, Once upon a Time in Iraq, The Art of Japanese Life, The Art of Persia, Being British East Asian: Sex, Beauty and Bodies, Russia 1985-1999 Trauma Zone, People's Centuries Series Andrei Rublev by Tarkovsky Battle of Algiers by Morricone and Pontecorvo 5 Broken Cameras by Emat Burnat, Guy Davidi Cidade de Deus by Fernando Meirelles and Kátia Lund I am not your negro by Raoul Peck Ibn Khaldun The Father of Sociology (Al Muqaddima) Tomorrow was the War by Yuri Kara Ballon sur Bitume by Jesse Adang, Syrine Boulanouar Bolivar Soy Yo by Jorge Ali Triana Jiro: Dreams of Sushi by David Gelb Hotel Rwanda by Terry George Darwin's Nightmare by Hubert Sauper Timbuktu by Abderrahmane Sissako A Time for Drunken Horses by Bahman Ghobadi We are all neighbours by Tone Bringa 13 Hours Michael Bay Saudi Arabia Uncovered The Spring River Flows East by Cai Chuseng and Zheng Junli. Soy Cuba Michael Kalatozov Desierto by Jonas Cuarón Sultan by Salman Khan The Motorcycle Diaries Walter Salles Takva – Ozer Kiziltan Our River- Our Sky Maysoon Pachachi Parasite Bong Joon-ho The flower of Aleppo Call me Thief The Halt Lav Diaz The Sun –Sokurov and Ogata Lunga/Lungo Silvero Pereira Por El Dinero Alejo Muguillansky About Leila –Amin Sidi-

## ASSESSMENT METHODS AND CRITERIA

Semester Requirements	Number	Percentage of Grade (%)
Attendance / Participation	14	20
Project	1	20
Other Practices (seminar, studio critics, workshop etc.)	2	-
Midterms / Oral Exams / Quizes	1	30
Final Exam	1	30
<b>Total:</b>	<b>19</b>	<b>100</b>

## WORKLOAD

Events	Count	Duration (Hours)	Total Workload (hour)
Course Hours	14	3	42
Project	1	20	20
Other Practices (seminar,studio critics,workshop, etc.)	2	9	18
Midterms / Oral Exams / Quizes	1	30	30
Final Exam	1	40	40
<b>Total Workload (hour):</b>			<b>150</b>

1 ECTS = 25 Hours Workload

## THE RELATIONSHIP BETWEEN COURSE LEARNING OUTCOMES (LO) AND PROGRAM QUALIFICATIONS (PQ)

[illegible]

LO11													
LO12													

Contribution: 1 Low, 2 Average, 3 High